

| Electronic Acknowledgement Receipt   |                                                                                                              |
|--------------------------------------|--------------------------------------------------------------------------------------------------------------|
| EFS ID:                              | 4200143                                                                                                      |
| Application Number:                  | 10787221                                                                                                     |
| International Application Number:    |                                                                                                              |
| Confirmation Number:                 | 4835                                                                                                         |
| Title of Invention:                  | Transmission component, method of manufacturing the same, and tapered roller bearing                         |
| First Named Inventor/Applicant Name: | Kouichi Okugami                                                                                              |
| Correspondence Address:              | MCDERMOTT, WILL & EMERY<br>-<br>600 13th Street, N.W.<br>-<br>WASHINGTON DC 20005-3096<br>US 2027568000<br>- |
| Filer:                               | Bernard P. Codd/Kimberly Pollard                                                                             |
| Filer Authorized By:                 | Bernard P. Codd                                                                                              |
| Attorney Docket Number:              | 70456-016                                                                                                    |
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| Application Type:                    | Utility under 35 USC 111(a)                                                                                  |

Payment information:

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|------------------------------------------|-----------------|
| Submitted with Payment                   | yes             |
| Payment Type                             | Deposit Account |
| Payment was successfully received in RAM | \$ 490          |

| RAM confirmation Number                                                                                                                                                                                             |                                                            | 3236                                                           |                                                        |                  |                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------|------------------|------------------|
| Deposit Account                                                                                                                                                                                                     |                                                            | 500417                                                         |                                                        |                  |                  |
| Authorized User                                                                                                                                                                                                     |                                                            |                                                                |                                                        |                  |                  |
| The Director of the USPTO is hereby authorized to charge indicated fees and credit any overpayment as follows:<br>Charge any Additional Fees required under 37 C.F.R. Section 1.21 (Miscellaneous fees and charges) |                                                            |                                                                |                                                        |                  |                  |
| <b>File Listing:</b>                                                                                                                                                                                                |                                                            |                                                                |                                                        |                  |                  |
| Document Number                                                                                                                                                                                                     | Document Description                                       | File Name                                                      | File Size(Bytes)/<br>Message Digest                    | Multi Part /.zip | Pages (if appl.) |
| 1                                                                                                                                                                                                                   |                                                            | 070456-0016_AMENDMENTAF<br>TERFINALWITHEXTENSIONOFTI<br>ME.pdf | 348743<br><br>44e49858f35480c2e78324c0b0037bfb170486ae | yes              | 10               |
|                                                                                                                                                                                                                     | <b>Multipart Description/PDF files in .zip description</b> |                                                                |                                                        |                  |                  |
|                                                                                                                                                                                                                     | <b>Document Description</b>                                |                                                                | <b>Start</b>                                           | <b>End</b>       |                  |
|                                                                                                                                                                                                                     | Extension of Time                                          |                                                                | 1                                                      | 1                |                  |
|                                                                                                                                                                                                                     | Amendment After Final                                      |                                                                | 2                                                      | 2                |                  |
|                                                                                                                                                                                                                     | Amendment Copy Claims/Response to Suggested Claims         |                                                                | 3                                                      | 4                |                  |
|                                                                                                                                                                                                                     | Applicant Arguments/Remarks Made in an Amendment           |                                                                | 5                                                      | 10               |                  |
| <b>Warnings:</b>                                                                                                                                                                                                    |                                                            |                                                                |                                                        |                  |                  |
| <b>Information:</b>                                                                                                                                                                                                 |                                                            |                                                                |                                                        |                  |                  |
| 2                                                                                                                                                                                                                   | Fee Worksheet (PTO-06)                                     | fee-info.pdf                                                   | 30136<br><br>8149a9e2423ae1343937f34fe0183548e52c720f  | no               | 2                |
| <b>Warnings:</b>                                                                                                                                                                                                    |                                                            |                                                                |                                                        |                  |                  |
| <b>Information:</b>                                                                                                                                                                                                 |                                                            |                                                                |                                                        |                  |                  |
| <b>Total Files Size (in bytes):</b>                                                                                                                                                                                 |                                                            |                                                                | 378879                                                 |                  |                  |

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**New Applications Under 35 U.S.C. 111**

**If a new application is being filed and the application includes the necessary components for a filing date (see 37 CFR 1.53(b)-(d) and MPEP 506), a Filing Receipt (37 CFR 1.54) will be issued in due course and the date shown on this Acknowledgement Receipt will establish the filing date of the application.**

**National Stage of an International Application under 35 U.S.C. 371**

**If a timely submission to enter the national stage of an international application is compliant with the conditions of 35 U.S.C. 371 and other applicable requirements a Form PCT/DO/EO/903 indicating acceptance of the application as a national stage submission under 35 U.S.C. 371 will be issued in addition to the Filing Receipt, in due course.**

**New International Application Filed with the USPTO as a Receiving Office**

**If a new international application is being filed and the international application includes the necessary components for an international filing date (see PCT Article 11 and MPEP 1810), a Notification of the International Application Number and of the International Filing Date (Form PCT/RO/105) will be issued in due course, subject to prescriptions concerning national security, and the date shown on this Acknowledgement Receipt will establish the international filing date of the application.**